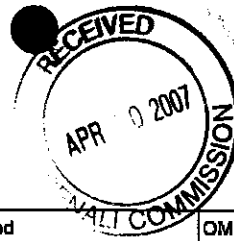


FINANCIAL STATUS REPORT
(Short Form)
(Follow instructions on the back)



1. Federal Agency and Organizational Element to Which Report is Submitted Denali Commission		2. Federal Grant or Other Identifying Number Assigned By Federal Agency 904-05 AKAIMS - Behavioral Health Database Upgrade		OMB Approval No. 0348-0038	Page of 1 1 pages
3. Recipient Organization (Name and complete address, including ZIP code) State of Alaska Department of Health and Social Services PO Box 11065 Juneau, AK 99811-0650					
4. Employer Identification Number 192-6001185		5. Recipient Account Number or Identifying Number 23880		6. Final Report <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
7. Basis <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual					
8. Funding/Grant Period (See Instructions) From: (Month, Day, Year) 3/21/2005		To: (Month, Day, Year) 3/31/2007		9. Period Covered by this Report From: (Month, Day, Year) 1/1/2007	
To: (Month, Day, Year) 3/31/2007					
10. Transactions:		I Previously Reported	II This Period	III Cumulative	
a. Total outlays		53,802.97	0.00	53,802.97	
b. Recipient share of outlays				0.00	
c. Federal share of outlays		53,802.97	0.00	53,802.97	
d. Total unliquidated obligations				0.00	
e. Recipient share of unliquidated obligations				0.00	
f. Federal share of unliquidated obligations				0.00	
g. Total Federal share(Sum of lines c and f)				53,802.97	
h. Total Federal funds authorized for this funding period				100,000.00	
i. Unobligated balance of Federal funds(Line h minus line g)				46,197.03	
11. Indirect Expense	a. Type of Rate(Place "X" in appropriate box) <input checked="" type="checkbox"/> Provisional <input type="checkbox"/> Predetermined <input type="checkbox"/> Final <input type="checkbox"/> Fixed				
	b. Rate N/A	c. Base	d. Total Amount	e. Federal Share	
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.					
13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.					
Typed or Printed Name and Title Janet Clarke, Assistant Commissioner			Telephone (Area code, number and extension) (907) 465-1630		
Signature of Authorized Certifying Official 			Date Report Submitted 4/09/2007		

NSN 7540-01-215-4387

269-202

ACCEPTED

Standard Form 269A (Rev. 7-97)
Prescribed by OMB Circulars A-102 and A-111

ENTERED